# University of Central Florida Board of Trustees Term History HISTORICAL

* Charter trustees appointed by Governor Jeb Bush (Term: 6/22/01 - 1/6/03)

| Name | | Appointed by | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| *Albertson, Judith | | Governor | 6/22 | | | | | | | | | | 4/12 | | | | | | | | | |
| Atchison, James | | Governor | | | | | | | | | | 4/2 | | | | | 7/30 | | | | | |
| Brown, Clarence | | | | | | | | | | | | | | | 7/25 | | | | | 2/2 | | |
| Calvet, Olga | | Govenor | 6/22 | | | | | | | | | | | | | | | 2/8 | | | | |
| *Christiansen, Pat | | BOG | 6/22 | | | | | | | | | 9/30 | | | | | | | | | | |
| Crofton, Meg | | BOG | | | | | | | | | | | 6/23 | | 2/1 | | | | | | | |
| Crotty, Richard | | Governor | | | | | | | | | | | 4/13 | | | | 7/30 | | | | | |
| *Ferris, Geraldine | | Governor | 6/22 | | | | 1/6 | | | | | | | | | | | | | | | |
| Florez, Alan | | Governor | | | | | | 1/7 | | | | 1/7 | 4/13 | | | | | 2/8 | | | | |
| Gilley, Ray | | Governor | | | | | | | | | | 1/7 | | | | | | | 6/22 | | | |
| Grindstaff, Michael J. | | Governor | | | | | | | | 3/10 | | | | | 7/24 | | | | | | | |
| *Klock, Phyllis | | Governor | 6/22 | | | | | | | | | | 4/12 | | | | | | | | | |
| *Lee, Richard | | BOG | 6/22 | | | | 2/24 | | | | | | | | | | | | | | | |
| Mantilla, Joseph | | Governor | | | | | | | | | | 4/19 | 4/12 | | | | | | | | | |
| *Nunis, Richard | | Governor | 6/22 | | | | | | | 3/12 | | | | | | | | | | | | |
| *Parker, Ava | | BOG | 6/22 | | 1/1 | | | | | | | | | | | | | | | | | |
| Perez, Tico | | Governor | | | | | 2/7 | 1/19 | | | | | | | | | | | | | | |
| *Rosen, Harris | | BOG | 6/22 | | | | | | | | | | | | 3/27 | | | | | | | |
| *Santiago, Conrad | | Governor | 6/22 | | | | | | | | | 4/18 | | | | | | | | | | |
| *Walsh, Richard | | BOG | 6/22 | | | | | | | | | | 6/22 | | | | | | | | | |
| Webster, Daniel | | BOG | | | | | | | | | | 1/6-12/31 | | | | | | | | | | |
| Weiss, Al | | BOG | | | | | 1/7 | | | | | 1/6 | | | | | | | | | | |
| *Yochum, Thomas | | BOG | 6/22 | | | | | | | | | | 6/22 | | | | | | | | | |